



PUNJAB CURRICULUM AND TEXTBOOK BOARD

042-99230677

21-E-II, Gulberg-III, Lahore.
No. M-48-56/PSMD/HED/2020.
Dated: 28-10-2020.

To,

The Secretary,
Government of the Punjab, Higher Education Department.

SUBJECT:- ACCELERATED LEARNING PROGRAMME (ALP) FOR GRADES XI-XII FOR ACADEMIC SESSION 2020-21.

Reference subject captioned above.

1. The Competent Authority has approved the condensed syllabus, Accelerated Learning Programme (ALP) for Intermediate Level for Academic Session 2020-21, for teaching to students in limited available time owing to COVID-19 pandemic. The ALP for Grades XI-XII/Intermediate Level is also available on PCTB website (pctb.punjab.gov.pk) for reference.
2. You are requested to disseminate the Accelerated Learning Programme (ALP) Grades XI-XII (Higher Secondary Level) to Punjab Boards Committee of Chairmen (PBCC) and all Chairmen, Board of Intermediate and Secondary Educations, Punjab for information and papers' setting for the forthcoming Intermediate Examination, 2021.
3. With Profound regards.

Sd/-
(Dr. Farooq Manzoor)
Managing Director,
Punjab Curriculum & Textbook Board


BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, D.G.KHAN.
NOTIFICATION NO. 105 .

Contents of the above said letter (issued by Punjab Curriculum and Text Book Board, Lahore) are hereby notified/circulated for the information/implementation of all the concerned.

Sd/-
(Muhammad Bilal Shaheen)
SECRETARY

C.C. to:

1. Dr. Farooq Manzoor, Managing Director, Punjab Curriculum & Textbook Board
2. Secretary BISE Lahore as the Secretary PBCC, Lahore.
3. All the Secretaries, BISEs in Punjab including Mirpur Azad Jammu & Kashmir.
4. The Director of Education (Colleges), D.G.Khan. Division, D.G.Khan.
5. All the Chief Executive Officers /District Education Authorities: D.G.Khan, Layyah, Muzaffar Garh and Rajan Pur.
6. All the Heads of High Secondary School, Colleges, affiliated with BISE, D.G.Khan.
7. PS to Chairperson, PA to Secretary, SS to C.E. and All the Officers of BISE, D.G.Khan.
8. System Analyst, on website for the provision of ALP to all the concerned/affiliated Institutions via e-mail.


Assistant Secretary (Inquiry/Academic)
Dated: / 7 - // - /2020.